

**HARYANA URBAN DEVELOPMENT AUTHORITY
PANCHKULA**

INSPECTION REPORT OF SECTOR :

1.	Name & Designation of the Inspecting Officer	Mahavir Kaushik, Estate Officer, HUDA, Panchkula.		
2.	Date of Inspection	09.05.08		
3.	Sector/Urban Estate	Sector- 20, Panchkula.		
4.	Sector floated in year	1994		
5.	Possession offered in year (s)	1996		
6.	Plot details:			
a)	Category of Plot	Total Plots carved out:	Allotted	Unallotted
	i) Residential	2067	956	1111
	ia) GH	111	101	10
	ii) Commercial	254	174	80
	iii) Industrial	-	-	-
	iv) Institutional	-	-	-
	v) School	8	-	-
	vi) Religious	2	-	-
	vii) Social & Charitable	1	-	-
	viii) Others	8	-	-
b)	Whether above details tally with the details given on the official website in respect of this Sector? In case of discrepancy, details hereof		Yes	
7.	Drawing No. (s)/Date (s) vide which demarcation plans have been approved.	Commercial TPI, Diary no. 1 Jan 1997.		
8.	No. of plots/sites in respect of which litigation is going on. Full details may be given by names of Annexures.	153 no. of 1 marla plot due to boundary dispute with Punjab		
9.	Whether registered RWA exists. If yes, names of President and General Secretary.	Yes, President Sh. J.K. Malhotra Gen. Secy. Sh. K.K. Jindal		
10.	Whether advance notice given and RWA representative present at the time of inspection.	Yes		
11	Condition of major infrastructure.			
(i)	<u>ROADS:</u>			
	(a) Last special repair done and when due next time.	2003 and for the repair estimate already submitted.		
	(b) General condition i.e. whether potholes exist or not.	Uneven surface at many places		
(ii)	<u>WATER SUPPLY</u>			
	(a) Number of Tubewells/ Pumping Stations.	10 no.		
	(b) Average hours for which water supplied during last calendar.	4+4 = 8 hours		

	(c) Number of complaints received & redressed.	No complaints
	(d) Address of the Complaint Centre and Phone No.	Sector- 20 at Boosting Station.
(I)	<u>SEWERAGE :</u>	
	i) Whether there are any blockages or any temporary pumping is being done or it is in perfect condition?	At 1 place sewerage was blocked. The work was in process for removal of blockage.
	ii) When was preventive cleaning of sewer done?	15.04.08
(iv)	<u>STORM WATER:</u>	
	Whether Storm Water Services have been laid on all roads in the Sector? If not, then details thereof.	95% laid & the balance work in progress.
(v)	<u>PARKS:</u>	
	(a) Total number of Parks & area of each park.	2 nos. park of sizes 3 acre & 2 acre
	(b) Handed over to RWAs for maintenance & their general condition.	No
	(c) Maintained by HUDA and their general condition.	Maintained by HUDA, general condition good.
(vi)	<u>STREET LIGHTS :</u>	
	(a) Total number of Points (b) Number of switching on/off points.	Tube lights 348 no. + 150 watts, bulb 66 no. switching on/off points 2 nos.+ 2 nos.
	(c) Method of switching on/off. Whether through contractor or employees of HUDA?	Both by HUDA and Contractor.
	(d) Total amount of last electricity bill due and paid.	Rs. 18000/- (6 nos. of metre)
(vii)	<u>SINEAGES :</u>	
	Whether adequate Sineages indicting important landmarks in the Sector including plot numbers are in proper condition?	Yes
11.	Cleanliness:	
	(a) Number of Sweepers to be deployed by Contractors.	13 nos. of HUDA sweepers
	(b) Number of Sweepers actually deployed.	13 nos.
	(c) Method of checking their attendance.	By attendance Register and by surprise checking.
	(d) Method of collection of garbage and its disposal.	By Trucks
12.	Whether any encroachment – permanent or temporary exists? If yes, details thereof.	Status quo CWP No. 8697/97 permanent 0.10 acres & 50 nos. jhuggies temporary.
13.	Action taken for removal of encroachments.	By removing temporary encroachment on day to day basis.
14.	Details of unplanned areas in the Sector in following format: Sector- 20.	

	Location Near GH-32 TO GH-38 Near Village Kundi	Area 2.85 Acres (HUDA Land) 1.50 Acres HUDA Land)	Purpose for which it can be used. Unplanned -do-
15.	Beautification of Entries into sector		
	(a) Number of Major Entries into the sector.		2 Nos.
	(b) How many of them are beautified?		1 Nos.
16.	Community Buildings constructed by HUDA		Yes
17.	Are these Community buildings maintained by HUDA or transferred to different Department/NGOs?		Maintained by HUDA
18.	General Condition of maintenance of each building maintained by HUDA is to be given.		Good
19.	Whether Assessment Form filled up by RWA is enclosed or NOT?		Yes
20.	Total time taken for inspection of the sector.		3 hours
21.	Names of the officials who accompanied the EO during Inspection.		
	(a) JE(Civil)		1. Sh. Ram Kumar 2. Sh. Baljeet Redhu
	(b) JE (Electrical)		Sh. Anil Kumar
	© JE(Horti)		Sh. Balbir Singh
	(d) JE(Estate Office)		Sh. Gandhi Ram
22.	Overall Assessment: Whether physical condition and maintenance of Sectors helps in improving image of HUDA.		Overall condition is good but there is scope for improvement.

Signature of the inspecting Officer

ASSESSMENT FORM TO BE FILLED UP BY RESIDENT WELFARE ASSOCIATION.

DATE OF INSPECTION :

1.	Name of RWA.	The House Owners Welfare Assoc., Sector- 20, Panchkula.
2.	Registration number, Act under which registered & date of registration.	Regd. no. 1353
3.	Name & Address, Mobile No., E-mail address of the President and General Secretary.	J.K. Malhotra, #34 GH-37. President : 9814124241 K.K. Jindal #103 GH-06. G.Secy. 9417868959
4.	Assessment out of 10 marks in respect of : -	
(a)	JE (Civil) for water supply, sewerage & storm water.	8
(b)	JE (Electrical) for Street light.	8
(c)	JE (Horti) for Parks	8
(d)	JE (Estate Office) for cleanliness, maintenance of open spaces, sineages, prevention & removal of encroachments.	8

**Signature of President/Gen. Secy./
Authorised Representative of RWA.**

TO BE FILED UP BY THE INSPECTING OFFICER:

Whether the Inspecting Officer agrees with the above Assessment done by RWA? If not, then what is his Assessment and reasons therefore.	Yes, I agree.
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**Name & Signature of the
Inspecting Office**